

**Opening Comments** – Darren Kints

1st Draw -

## **League Reports:**

OMHA Report - *Jeff Kerlake*

Shamrock Report - *Bryon Ellerington*

Lambton Middlesex - *Mike McLellan*

OWHA Report- *Tim Moore*

WOGHL Report - Kevin Dickins

2nd Draw -

## **Provincial Team Recognition:**

LMLL Team(s):

OMHA Teams:

3<sup>rd</sup> Draw -

OWHA Teams:

4<sup>th</sup> Draw -

## **BUSINESS PART OF AGM**

Minutes from previous AGM May 16th, 2023 -

Motion to accept minutes:

Financial Review - Shonyn

**Nominations for Executive Positions Up for Election:**

Chair - Nomination -

1<sup>st</sup> Vice- Nomination- Lauryn Marion -

2<sup>nd</sup> Vice - Boys - Nomination -

2<sup>nd</sup> Vice – Girls – Nomination -

Director of Registration – Girls – Nomination – Kelly Smale -

Treasurer – Nomination -

OWHA Rep – Nomination – Tim Moore -

WOGHL Rep – Nomination -

Directors – Nominations -

5<sup>th</sup> Draw -

**Open floor for Q & A**

**Next meeting date:**

Motion to adjourn: